IDAHO STEM ACTION CENTER TRAVEL REMBURSEMENT FORM

STEM AC Use Only 23 **st** 5990 \bigcirc 1000 \bigcirc 1001 \bigcirc 1240

Important: Read the Travel Policies prior to submitting. Not completing required sections or submitting required documentation may result in a delay in payment or make you ineligible for reimbursement. All fields with an (*) Asterisk are required (follow the arrow to navigate fields). Once all required fields are completed a submit button will appear; if you do not see the submit button, you are missing a required field.

(Payment may take up to 30 days to process after receipt of all documents. For questions, please contact finance@stem.idaho.gov).

| Name of Traveler: Marie Curie | | | Maili | – Mailing Address: Must be the same (Must be the same) 802 W. Bannock St. | | | |
|-------------------------------|--|---------------------------------------|---|---|-------------------------|-------|--|
| Email Address | s: | science.aol | STEM AC Contact: Erica Compton on of Ideas None oise, ID 12346 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Meeting Dates: 01/02/2000 to 01/02/2000 Mileage Meeting Meeting Marture Address) Arrival (Add for travel days only) Location (Arrival Address) Mileage (Rate :625) Meels (Per Diem) Nock St. 8:20 am 123 Science Drive Boise, ID 12346 7 \$0 PDrive 4:20 pm 802 W. Bannock St. 7 \$0 | | | | |
| Phone Number: (111)123-4567 | | | STEM AC Contact: Erica Compton | | | | |
| Purpose of Tra | avel: IDX - Idał | no Exhibition of Ideas | | None | | | |
| Did You | | ce Drive, Boise, ID 12346 | | Meeting Dates: 01/02/2000 | toto | /2000 | |
| Carpool: No | | | | | | | |
| Share Lodging | : No With | า: | | | | | |
| Date | Departure Time (Add for travel days only) | Location (Departure Address) | Time (Add for travel | | (Rate .625) | | |
| 01/02/2000 | 8:00 | 802 W. Bannock St. Boise, ID 83702 | 8:20 am | | 7 | \$0 | |
| 01/02/2000 | 4:00pm | 123 Science Drive Boise, ID 12346 | 4:20pm | 802 W. Bannock St. Boise, ID 83702 | 7 | \$0 | |
| 01/01/2000 | 0:00 am | Depart Address (Home or Meeting) | 0:00 am | Arrival Address (Meeting or Home) | 0 | \$0 | |
| 01/01/2000 | 0:00 am | Depart Address (Home or Meeting) | 0:00 am | Arrival Address (Meeting or Home) | 0 | \$0 | |
| 01/01/2000 | 0:00 am | Depart Address (Home or Meeting) | 0:00 am | Arrival Address (Meeting or Home) | 0 | \$0 | |
| 01/01/2000 | 0:00 am | Depart Address (Home or Meeting) | 0:00 am | Arrival Address (Meeting or Home) | 0 | \$0 | |
| 01/01/2000 | 0:00 am | Depart Address (Home or Meeting) | 0:00 am | Arrival Address (Meeting or Home) | 0 | \$0 | |

Additional Reimbursable Expenses (Receipts Required - no meal or gas receipts) Date(s): to

| ltem | Total Cost | Attach Receipts |
|-----------------------|-------------------|-----------------|
| Flight | \$0.00 | |
| Luggage Fee | \$0.00 | |
| Lodging | \$0.00 | |
| Public Transportation | \$0.00 | |
| Parking | \$0.00 | |
| Car Rental | \$0.00 | |
| Registration | \$0.00 | |
| Other | \$0.00 | |
| Sub-total | 2 . \$0.00 | - |

\$9.17 Sub-total 1:

\$0.00

\$9.17

Other Attachments (*required):

W-9 Form

(Do not attach if you've previously received payment from STEM AC)

Total



Map (mileage required)

TOTAL REIMBURSEMENT:

Sub-total 2:

<u>Marie Curie</u> 02/02/2023

Date

\$9.17

► Go to www.irs.gov/FormW9 for instructions and the latest information.

| | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. |) | | | | |
|----------------|---|--|----------------------------|--|--|--|
| | 2 Business name/disregarded entity name, if different from above | | | | | |
| on page 3 | Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check appropriate boxes. Individual/sole proprietor or C Corporation S Corporation Partnership | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | |
| e. ns or | Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC | Trust/estate | Exempt payee code (if any) | | | |
| ctio | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partne | | | | | |
| Print or type. | Note: Check the appropriate box in the line above for the tax classification of the single-member o LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a sin | Exemption from FATCA reporting code (if any) | | | | |
| P Specific | is disregarded from the owner should check the appropriate box for the tax classification of its own Other (see instructions) ► | (Applies to accounts maintained outside the U.S.) | | | | |
| | 5 Address (number, street, and apt. or suite no.) See instructions. | Requester's name a | and address (optional) | | | |
| See | 6 City, state, and ZIP code | _ | | | | |
| | 7 List account number(s) here (optional) | | | | | |
| Par | Taxpaver Identification Number (TIN) | | | | | |

| Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid | Social security number | | | | |
|--|--------------------------------|--|--|--|--|
| backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i> | | | | | |
| TIN, later. | or | | | | |
| Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and | Employer identification number | | | | |
| Number To Give the Requester for guidelines on whose number to enter. | | | | | |
| | | | | | |
| Part II Certification | | | | | |

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign Here | Signature of U.S. person ► | Marie Curie | Date ► //////2./ |
|--------------|-------------------------------|-------------|------------------|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest),
- 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later. From:802 W Bannock St, Boise, (Ada), ID.To:315 Falls Ave, Twin Falls, (Twin Falls), ID.Total Distance:127.82 milesTotal Time:2 hrs 5 min

Α

802 W Bannock St, Boise, (Ada), ID.

Distance: 127.816 miles Time: 2 hrs 5 min

| | Directions | Distance | Total Distance | |
|--------------|---|--------------|----------------|---------------|
| 1. | Start out going northwest on W Bannock St toward N 9th St. | 0.05 miles | 0.05 miles | Show Step Map |
| 2. | Turn left onto N 9th St. | 0.13 miles | 0.18 miles | Show Step Map |
| 3. | Turn left onto Main St. | 0.5 miles | 0.68 miles | Show Step Map |
| 4. | Main St becomes W Main St. | 0.07 miles | 0.75 miles | Show Step Map |
| 5. | W Main St becomes Warm Springs Ave. | 0.11 miles | 0.86 miles | Show Step Map |
| 6. | Turn right onto S Broadway Ave. | 0.46 miles | 1.32 miles | Show Step Map |
| 7. | S Broadway Ave becomes US-20 E/US- 26. | 2.74 miles | 4.06 miles | Show Step Map |
| 8. | Turn left to take the US-20/US-26 ramp. | 0.23 miles | 4.29 miles | Show Step Map |
| \checkmark | Merge onto I-84 E. | 117.91 miles | 122.2 miles | Show Step Map |

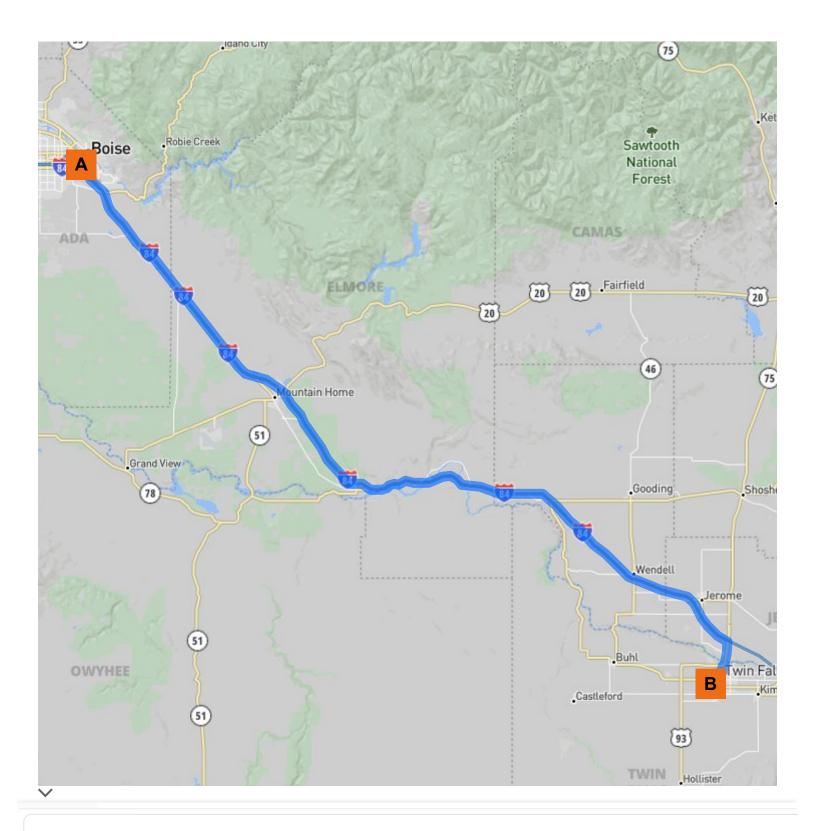
Caraway Perracotta Cookware Set -Non-Toxic, Non-Stick, Ceramic Cookware

| | Directions | Distance | Total Distance | |
|-----|---|------------|----------------|---------------|
| 12. | Stay straight to go onto US-93. | 3.39 miles | 126.05 miles | Show Step Map |
| 13. | Stay straight to go onto US-93/Blue Lakes Blvd N. | 0.99 miles | 127.04 miles | Show Step Map |
| 14. | Turn right onto Falls Ave. | 0.77 miles | 127.81 miles | Show Step Map |

В

315 Falls Ave, Twin Falls, (Twin Falls), ID.

Caraway Perracotta Cookware Set -Non-Toxic, Non-Stick, Ceramic Cookware



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IDX STUDENT SHOWCASE INFORMATION WEST/CENTRAL IDAHO

This document contains important information about preparing for the IDX West/Central Student Showcase on **Saturday**, **November 16th**.

Showcase Location: College of Southern Idaho, Student Union Building 315 Falls Avenue, Twin Falls, ID 83301

Confirmation Form: All registered teams must complete the Confirmation. Form, <u>available at</u> <u>this link</u>, by Monday, November 10th at 12:00 noon (MST). You will not d the following information:

- Team Name
- Number of students
- Number of coaches
- URL of Team Website: Be sure that the site public ed, and able to be accessed by parties outside your school or organization. If y upquire assistance publishing your website, please contact your organization's T De, or Francesca Bessey at stemsupport@idaho.stem.gov

Directions: From I-84: take exit 173 to me. a on. A S-93 S toward Twin Falls. Turn south at the light at the end of the offrame troing under the interstate. Cross over the scenic Snake River Canyon via the Perrine Bridge, and to Twin Falls. As highway 93 enters the city it becomes Blue Lakes Aven a. Proceed south on Blue Lakes Ave. for approximately one mile until you reach Falls Avenue. Turn right on Falls and continue for half a mile until you reach the CSI campus entrance (the right, acloss from Quincy St.)

Parking Infor .ation: Park i one of the lots to either side of the Falls Ave. campus entrance. The Studer. Jnion on the worth (far) side of the building straight ahead of the entrance drive.

Schedule of Eve. 's:

11:00am: Registration and Set-up. During registration, your team will be assigned a table number and slot in the judging line-up. You will have approximately 60 minutes to set up your table.

11:30am: Coach's Meeting

11:30am-1:30pm: Lunch available for students and coaches in the Cafe (upstairs). Please be aware of your team's judging timeslot before bringing your students to lunch.

12:00pm-1:45pm: Teams present before judges at team tables. Presentation slots are 8 minutes: 5 minutes for presentation and 3 minutes for Judge Q&A. Please be ready at your table at least 5 minutes prior to your assigned time slot. Students should be ready to present having visited the bathroom, gotten water, etc.

1:45pm-2:30pm: Open Showcase for students, families & members of the public. During this time, Student's Choice ballots will be distributed to each team. Students will be asked to visit the other teams' tables and vote on their favorite project **that is not their own**. Student's Choice ballots must be submitted by 2:30pm.

2:30pm-3:00pm: Break down and pack up.

3:00pm: Awards Ceremony & Closing Remarks

What to Bring:

- The team's 3D-printed prototype, as well as previous iter tions, rudimentary (i.e. cardboard) prototypes, sketches and other matimals at sin with a team's iterative process
- Display or other prepared visual materia
- Fully charged laptop for displaying team to nite conlideshow (if using a slideshow). We cannot guarantee that every table will have direct access to power, so we recommend bringing one or more of the following, inack-up (charged) laptop, power strip, extension cord.
- It is not required to bring COD printer, but you may do so if you wish. (Keep in mind the above guidelines about policer.)
- Games, books, cares, home *r*, *k*, etc. to keep students busy during other teams presentations and julge deliberations. We try to run the Showcase as efficiently as possible, but use the down lime! Have your students be prepared with something to do, especially if they et bored easily.

Photograp. "

Photos and vide will be not during the event. Please complete **any photo releases required by your school** perfort the event. These photos will be used on our website and Facebook page. They will NOT be used for commercial purposes. <u>You do not need to bring these</u> <u>releases.</u> If there is a student we are not allowed to photograph, please email us ahead of time so we can make our photographer aware.

Showcase Submission Criteria:

As a reminder, teams will be judged according to the following submission requirements. Please see the attached rubric for full judging criteria:

1. Solution Prototype:

- a. A physical representation of the solution idea created primarily by 3D printing.
- b. Prototype should be thoughtfully designed and respond to the theme in a meaningful way.
- c. Teams are highly encouraged to bring and display previous prototypes and iterations, including failed prints, that help tell the story of the team's process.
- 2. Digital Documentation:
 - a. A minimum one-page website detailing the team's process and what they have learned. Structure/platform of the website is up to the team.
 - b. Webpage should include both visual (photos/video) and written content.
 - c. Coaches are permitted to assist students with documentation (capturing photo or video) but not direct content creation.
 - d. In order to streamline judging on the day of the Sh wcase eams must submit their websites by Monday, November 10th to ad ance regiew.
- 3. Presentation:
 - a. A presentation of no more than 5 minutes introducing the team idea and describing the design process.
 - b. Include information about the solution. 'Jw the team, privide at the idea, challenges encountered, changes more, role of individual team members and how the team might reiterate the page. The future.
 - c. A slideshow is NOT required, how 3. r teal > may use one if they wish.
 - d. The presentation will be followed u, by 3-minute Q&A with the judges. Students should be prepared answer judge questions independently, without assistance from the Coach.
- 4. Visual Materials:

- a. Each team will be a otteo <u>\$8</u>ft.) table to display the prototype, previous iterations an any ac <u>panying</u> visual materials.
- b. Team presel ations w 'take place at team tables
- c. No specific trail materials are required however teams will receive a "Display" some based on how mey use the space to explain their idea and process.

College of Southern Idaho Campus Map:

Student Union Building is located at #2

